

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under

Reexamination

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Examiner

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Art Unit

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C	US-5, 929, 313	07-1999	Kramer	800/320.1
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**NON-PATENT DOCUMENTS**

Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)

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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

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